



# Nottinghamshire Union of Golf Clubs

[Founded 1899]

[President: Stan Yeomans, Beeston Fields Golf Club]

## The Nottinghamshire 'Nippers' Tour 2010 TOURNAMENT CONDITIONS



- The series of **five** competitions is open to boys and girls under the age of 11 years on the 1st, January, 2010.
- The tournaments are to be played over 9 holes on suitable courses as determined by the Committee of the Nottinghamshire Union of Golf Clubs.
- The Committee of the Nottinghamshire Union of Golf Clubs reserves the right to change the venue for an event should it become necessary for any reason and agree to advise competitors accordingly.
- Competitors may only take up to one prize in each of the events in which they compete.
- All ties will be decided by a card play-off.
- It is not necessary for competitors to be in possession of an official CONGU handicap at the time of entry.
- Should it become necessary to restrict the number of competitors, entrants will be accepted strictly according to their date of entry.
- No entries will be accepted by telephone or after the closing date for entries.
- No refunds will be made unless the withdrawal is received before the closing date for entries.
- The Committee of the Nottinghamshire Union of Golf Clubs reserve the right to refuse any entry without explanation and to adjust the playing handicaps of any intending competitors.
- All disputes shall be decided by the Committee appointed for the purpose of this competition whose decision shall be final.
- When play is suspended for a dangerous situation [e.g. lightening] the signal will be a prolonged blast on a klaxon. Suspension for any other reason will be signalled by several short blasts on a klaxon. Players will be notified to resume play by two blasts on a klaxon.
- If you suffer from a condition which may require urgent medical attention [e.g. Asthma, diabetes, epilepsy, heart condition, allergies to bee or wasp stings, etc.] it is important you notify an Officer of the Nottinghamshire Union of Golf Clubs accordingly with regard to steps to be taken in the event of an attack.
- **Caddies will be allowed.**
- Please enclose a stamped, self-addressed envelope is enclosed with your entry for each event if you require an individual copy of the draw and starting times.

**PLEASE ENCLOSE YOUR ENTRY FEE OF £ 15.00 , TO INCLUDE ENTRY INTO ALL FIVE  
TOURNAMENTS, AND COMPLETE AND RETURN THE ATTACHED FORM BY  
NOT LATER THAN 12.00 NOON ON MONDAY THE 12TH JULY, 2010  
PLEASE MAKE CHEQUES PAYABLE TO THE  
NOTTINGHAMSHIRE UNION OF GOLF CLUBS - JUNIOR ACCOUNT  
AND SEND TO THE FOLLOWING ADDRESS:**

**The Nottinghamshire Union of Golf Clubs  
Squirrel's Drey, 68 a Cropwell Road, Radcliffe on Trent, Nottinghamshire, NG 12 2 JG.  
For the attention of : Roy Case, County Secretary**



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## The Nottinghamshire 'Nippers' Tour 2010 ENTRY FORM



Complete all sections of the Entry Form as appropriate:

**CLOSING DATE FOR ENTIES 12.00 NOON ON MONDAY THE 12TH JULY, 2010.**

Competitors Name:.....Telephone:.....

Competitors Address:.....

.....

.....

Golf Club [where applicable]:.....

Date of Birth:.....Handicap [where applicable]:.....

**PLEASE ENTER ME TO COMPETE IN THE FOLLOWING COMPETITIONS:**

**[Delete as appropriate.]**

Thursday, 22nd July                    - at the NORWOOD PARK GOLF CLUB                    - YES / NO

Thursday, 29th July                    - at the OAKMERE PARK GOLF CLUB                    - YES / NO

Thursday, 5th August                    - at the RUFFORD PARK GOLF CLUB                    - YES / NO

Thursday, 12th August                    - at the SOUTHWELL GOLF CLUB                    - YES / NO

Thursday, 19th August                    - at the SPRINGWATER GOLF CLUB                    - YES / NO

**STATEMENT OF PARENTAL CONSENT:**

**I understand and agree to release the Nottinghamshire Union of Golf Clubs and its representatives from all liability and / or claims for illness, injuries and damage that may arise directly or indirectly as a result of my son / daughter breaching any such reasonable conditions as may be imposed by the Tournament Committee appointed for the event .**



Signature of parent or guardian: \_\_\_\_\_ Date: \_\_\_\_\_